

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office MAY 01 1990

Returned to applicant for correction _____

Corrected application filed _____

Map filed MAY 01 1990

The applicant B.J. Berks

2039 Civic Center Drive #297, of North Las Vegas,
Street and No. or P.O. Box No. City or Town

Nevada 89030, hereby make application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) G.S. Enterprises, Incorporated, a Nevada

Corporation, B.J. Berks, President, Incorporated in Las Vegas, Nevada on April 21,
1990.

1. The source of the proposed appropriation is an underground source
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 0.046 second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet N/A

3. The water to be used for commercial purposes
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated N/A

(b) Stockwater, state number and kinds of animals to be watered N/A

(c) Other use (describe fully under "No. 12. Remarks") see item no. 12

(d) Power:

(1) Horsepower developed N/A

(2) Point of return of water to stream N/A

5. The water is to be diverted from its source at the following point NW¼ SW¼ Section 25, T24S, R58E,
MDB&M, or at a point from which the West one- Describe as being within a 40-acre subdivision of public
quarter (W¼) corner of said Section 25 bears North 59°42'36" West a distance
of 949.00 feet. survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

6. Place of use Portion of the North half (N½) of the Northwest quarter (NW¼) of the
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
Southwest quarter (SW¼) of Section 25, T24S, R58E, MDB&M, Clark County, Nevada.
Clark County Assessor Parcel # 580-660-002.

7. Use will begin about January 1st and end about December 31st, of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Drill 8" steel cased well, install 5hp
submersible pump, storate tank, State manner in which water is to be diverted, i.e. diversion structure, ditches and
pressure tanks, booster pump, meter, piping and appurtenances.
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$18,000.00

10. Estimated time required to construct works.....one year.
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use.....three years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.
Hotel / Motel- 16 units.

By s/B. J. Berks
Fulstone Enterprises
940 S. Martin L. King Blvd.
Las Vegas, Nevada 89106
Compared bc/ bp
Protested

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby deny the same, subject to the following limitations and conditions:

Applications 54705 and 54706 are hereby denied on the basis that granting these applications would interfere with existing rights and prove detrimental to the public interest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second

Work must be prosecuted with reasonable diligence and be completed on or before

Proof of completion of work shall be filed on or before

Application of water to beneficial use shall be made on or before

Proof of the application of water to beneficial use shall be filed on or before

Map in support of proof of beneficial use shall be filed on or before

Completion of work filed
Proof of beneficial use filed
Cultural map filed
Certificate No. Issued

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P. E.
State Engineer of Nevada, have hereunto set my hand and the seal of my
office, this 18th day of April
A.D. 19 96
Michael Turnipseed P.E.
State Engineer